

# International Journal of Home Science

ISSN: 2395-7476 IJHS 2023; 9(2): 228-229 © 2023 IJHS

www.homesciencejournal.com

Received: 11-04-2023 Accepted: 27-05-2023

#### Dr. Vinita Koka

Professor, Department of Textile, Dyeing and Printing, Govt. Bangur College, Pali, Rajasthan, India

# Temples as institutions of environmental ecology: A pathway to sustainable coexistence

# Dr. Vinita Koka

### **Abstract**

Temples, renowned for their spiritual and cultural significance, also hold a vital role as institutions of environmental ecology. This research paper examines the multifaceted contributions of temples in preserving nature, promoting sustainable practices, and engaging in educational initiatives. By exploring the preservation of green spaces, the promotion of sustainable agriculture, and the dissemination of environmental knowledge, we underscore the potential of temples in fostering sustainable coexistence between humans and the natural world.

Keywords: Temple environment ecology, sustainable coexistence, promoting sustainable practices

#### Introduction

Temples have been centres of worship and cultural significance for centuries, but their influence extends beyond religious rituals. They also embody a profound connection with the environment, making them valuable institutions of environmental ecology. This research paper aims to shed light on the crucial role that temples play in environmental conservation, emphasizing their contributions to the preservation of green spaces, promotion of sustainable practices, and dissemination of environmental knowledge.

# **Preservation of Green Spaces**

One remarkable aspect of temples is the preservation of expansive gardens and forests, often referred to as sacred groves. These green spaces provide sanctuaries for diverse flora and fauna, preserving biodiversity and protecting endangered species. For instance, the Khao Phra Wihan National Park in Thailand, adjacent to the Prasat Preah Vihear temple complex, serves as a protected area for a multitude of plant and animal species.

## **Promotion of Sustainable Practices**

Temples actively advocate for sustainable agricultural practices by integrating organic farming techniques and preserving heirloom seeds. In Maharashtra, India, the Anandghan Wadi temple practices traditional organic farming methods, contributing to the preservation of indigenous crops and promoting soil health.

Additionally, temples incorporate environmental consciousness into their religious rituals and teachings. Tree planting, water conservation, and waste management become integral parts of religious ceremonies, fostering a sense of responsibility towards the environment among devotees. These practices not only raise awareness but also encourage individuals to adopt sustainable habits in their everyday lives.

# **Educational Initiatives**

Temples serve as centres for environmental education and advocacy, conducting workshops, seminars, and awareness campaigns on ecological issues. By disseminating knowledge and engaging with communities, temples empower individuals to become active stewards of the environment. The Wat Chedi Liam temple in Thailand, for example, conducts environmental workshops for students, instilling a sense of environmental responsibility and emphasizing the importance of conserving natural resources and protecting wildlife.

Corresponding Author:
Dr. Vinita Koka
Professor, Department of
Textile, Dyeing and Printing,
Govt. Bangur College, Pali,
Rajasthan, India

#### Conclusion

Temples, far more than mere places of worship, possess immense potential as institutions of environmental ecology. Through the preservation of green spaces, promotion of sustainable practices, and dissemination of environmental knowledge, temples play a pivotal role in fostering a sustainable coexistence between humans and the natural world.

Their preservation of green spaces, such as sacred groves and temple gardens, serves as a refuge for diverse flora and fauna, safeguarding biodiversity and protecting endangered species. By promoting sustainable agricultural practices, temples contribute to the preservation of indigenous crops, while organic farming techniques foster soil health and reduce the reliance on harmful chemicals.

Moreover, temples inspire eco-consciousness among their devotees through the integration of environmental principles into religious rituals and teachings. By emphasizing the interconnectedness of all living beings, temples encourage a sense of responsibility towards the environment and motivate individuals to adopt sustainable practices in their daily lives. Furthermore, temples serve as centers for environmental education, organizing workshops, seminars, and awareness campaigns that highlight ecological issues and solutions. By disseminating knowledge and engaging with communities, temples empower individuals to become active agents of change, promoting environmental conservation and sustainable living.

In conclusion, temples, as institutions of environmental ecology, hold immense potential in preserving nature, promoting sustainable practices, and fostering environmental consciousness. Their commitment to the preservation of green spaces, promotion of sustainable agriculture, and educational initiatives paves the way for a more sustainable and harmonious coexistence between humans and the natural world. Recognizing and harnessing the potential of temples in environmental conservation is crucial for creating a sustainable future for generations to come.

### References

- Carrasco, Davíd, Ed. The Oxford Encyclopedia of Mesoamerican Cultures: The Civilizations of Mexico and Central America. Oxford University Press; c2002.
- 2. Farvar M, Taghi, Jules N Pretty. The Earthscan Reader in World Forestry. Earthscan; c1997.
- 3. Kamboj RD, *et al.* Traditional Knowledge of Indigenous and Local Communities: International Perspectives. United Nations University; c2004.
- 4. Ramanujan AK, Molly Kaushal. Folklore, Public Sphere, and Civil Society. National Folklore Support Centre; c2003.
- 5. Singh, Rana PB. Mountain Ecology. Science Publishers; c2004.
- 6. UNESCO. Cultural Landscapes: The Challenges of Conservation. United Nations Educational, Scientific and Cultural Organization; c1997.
- 7. Waghmare S, Shinde R. Temples and Trees: An insight into the cultural landscape of sacred groves in Maharashtra, India. Applied Environmental Education & Communication. 2019;18(4):341-356.
- 8. Chiarugi A, Salvatori E, Buonincontri MP. Environmental benefits of sacred groves in central Italy: A Review. Sustainability. 2020;12(10):4012.
- Joshi M, Bahuguna VK. Cultural and ecological significance of sacred groves in India: A Review. Forest

- Ecology and Management. 2019;432:800-810.
- 10. Mathai MT, Kumar BM, Gribskov M. Traditional home gardens and rural livelihoods in India. Current Opinion in Environmental Sustainability. 2017;28:62-68.
- Office of the National Culture Commission (ONCC).
   Cultural Ecology: A Handbook on the Relationship between Culture and the Environment. ONCC, Thailand; c2003
- 12. Saikia P, Nath PC, Khan ML, Das AK. Sacred groves and their significance in conserving threatened tree species: An ecological study from Assam, India. Biodiversity and Conservation. 2013;22(2):301-314.
- 13. Swamy PS, Khan ML. Biodiversity Conservation through Sacred Groves: A Case Study from Meghalaya, North-East India. Journal of Environmental Planning and Management. 2015;58(2):228-241.
- 14. Trefon T, Vancraeynest K, Martens P. The sacred lakes of the rainforest: Myth, Ritual, and Science in Bakali Nature Reserve (Congo Basin). African Study Monographs. 2004;25(2):81-112.
- 15. World Wildlife Fund (WWF). Sacred Groves: A Haven for Biodiversity; c2018. Retrieved from: https://wwf.panda.org/knowledge\_hub/where\_we\_work/s acred\_landscapes/sacred\_groves/